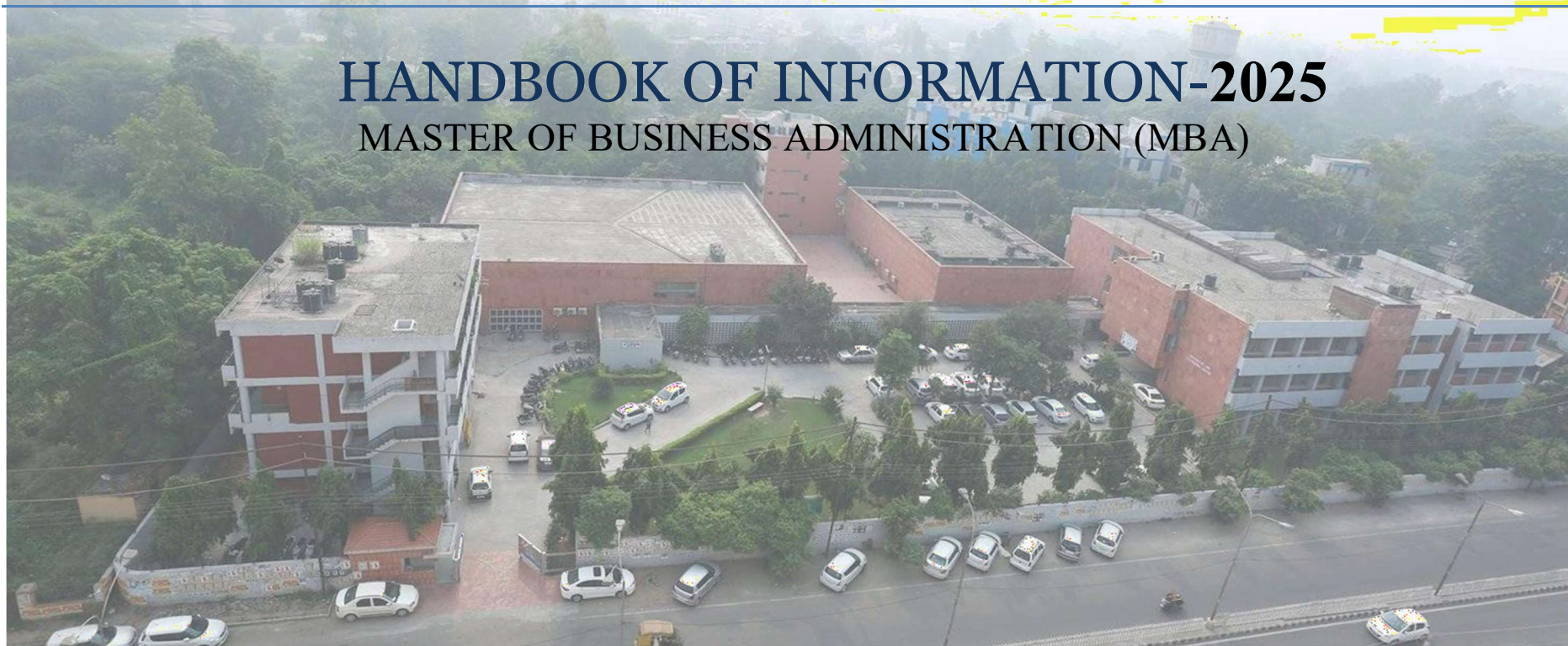




# PANJAB UNIVERSITY, CHANDIGARH

## HANDBOOK OF INFORMATION-2025 MASTER OF BUSINESS ADMINISTRATION (MBA)



## UNIVERSITY BUSINESS SCHOOL

Panjab University Regional Centre, Ludhiana-141001 (INDIA)





# **Gandhi Bhawan, Panjab University**

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# MESSAGE



**Professor Renu Vig**  
*Vice-Chancellor*

It is my great pleasure to extend a warm welcome to all prospective candidates aspiring to join the two-year (full-time) Master's in Business Administration (MBA) program at University Business School (UBS), Ludhiana. This marks the beginning of an exciting journey that will equip you with the knowledge and skills needed to excel in the dynamic world of business.

The *Handbook of Information 2025* is more than just a collection of guidelines. This vital document contains essential information, resources, and forms to guide you through the admission process for the 2025-26 academic session.

University Business School (UBS), Ludhiana, established in 2007, is a prominent department of Panjab University, Chandigarh. Known for its commitment to excellence, UBS offers world-class management education, preparing aspiring managers to meet the challenges of an ever-evolving global business landscape. With a dedicated and innovative faculty, coupled with passionate students, UBS has firmly established itself as a center of excellence in management education.

At UBS, students are exposed to hands-on skills and case studies that are designed to hone their managerial abilities and entrepreneurial mindset. This curriculum is regularly updated to incorporate the latest industry trends, ensuring that our students stay at the cutting edge of management practices. Over the years, UBS has earned its reputation as one of the leading B-schools in the country.

I once again extend a heartfelt welcome to all the future leaders joining our prestigious institution. I am confident that you will find a conducive and inspiring environment here to nurture your skills and broaden your horizons, while enjoying a supportive and comfortable campus experience.

Wishing you the very best as you embark on your exciting journey into the world of management!

  
(Renu Vig)

*Telephone: +91(172)2541945 (Office), Fax: +91(172)2541022, E-mail: [vc@pu.ac.in](mailto:vc@pu.ac.in), Website: [www.puchd.ac.in](http://www.puchd.ac.in)*

## MESSAGE



**Professor Aman Amrit Cheema**  
*Director*

I feel pleasure to introduce University Business School, Ludhiana as a progressive Business School of Panjab University, Chandigarh. The Institute was established in the year 2007 and is in the process of inducting the 18<sup>th</sup> batch for its two-year full-time Management Programme with dual specialization of Marketing, Finance, Human Resources, and Operations. The course curriculum is designed to ensure optimum exposure for the students to class-based as well as industry-based learning environments.

The institute focuses on developing future business managers, who can successfully manage business operations and bring in productive innovations. Students are carefully trained and thoroughly educated in the essentials of business. The focus is on developing knowledge, a sense of commitment, and managerial skills. Experienced faculty members with excellent academic credentials ensure the balanced growth of students to enable them to emerge as effective business managers. I welcome all the aspirants seeking admission to MBA Programme at University Business School, Ludhiana, and wish them all the very best for their future.

**(Aman Amrit Cheema)**

**Telephone: +91(161) 2443831 (Office), E-mail: [dirpurcldh@pu.ac.in](mailto:dirpurcldh@pu.ac.in)**



# MESSAGE



**Dr. Ashish Saihjpai**  
*Coordinator*

I am pleased to welcome you to the University Business School (UBS), Panjab University Regional Centre, Ludhiana, Punjab. At UBS Ludhiana, we are committed to providing a rigorous and comprehensive education that prepares our students for success in the dynamic world of business. Our pedagogy is designed to provide students with a holistic learning experience: Engaging presentations and case studies, Industrial visits and live projects that offer real-world exposure, Guest lectures, seminars, and workshops that foster knowledge sharing and networking.

Our collaborative learning environment is tailored to spark curiosity and creativity in our students, empowering them to become innovative thinkers and leaders. Our faculty members are dedicated to delivering exceptional education and mentoring, equipping our students with strong academic foundations, analytical skills, and decision-making abilities. We take pride in our team's expertise and commitment to helping our students achieve their full potential.

I am delighted to share our "Handbook of Information-2024", a comprehensive guide for aspirants seeking admission to our esteemed MBA program. This handbook provides all the necessary information about our academic programs, the admission process, and more.

We invite you to become a part of our vibrant community of scholars and join the UBS Ludhiana family.

A handwritten signature in blue ink, appearing to read 'Ashish Saihjpai', with a stylized flourish at the end.

**(Dr. Ashish Saihjpai)**

**Telephone: +91(161) 2443831 (Office), E-mail: aksaihjpai@pu.ac.in**

## IMPORTANT DATES

Online Registration starts on:

**January 14, 2025 (Tuesday)**

Last date for submission of information on website to generate login ID & password:

**March 05, 2025 (Wednesday)**

Last date for submission of Registration Fee:

**March 15, 2025 (Saturday)**

Last date for submission of fee details and uploading of photographs and signature with rest of information:

**March 18, 2025 (Tuesday)**

Last date for submission of hard copy of application form along with requisite documents in the office of Director, Panjab University Regional Centre, Ludhiana:

**March 25, 2025 upto 4:00 PM (Tuesday)**

### **Registration Fee:**

**Rs.1000/-for (SC/ST/PWD category candidates)**

**Rs. 2000/- for (other than SC/ ST/ PWD category candidates)**

**NOTE:** Candidates must submit the self-attested photocopy of the CAT-2024 Admit Card and Result Card along with a printout of the Admission Form and other requisite documents.

# UNIVERSITYBUSINESSSCHOOL

## Panjab University Regional Centre, Ludhiana

University Business School (UBS), Panjab University Regional Centre, Ludhiana was established in the year 2007. The B-school is situated at Panjab University Regional Centre (PURC) Ludhiana, a city known as the Manchester of India. The MBA program offered by UBS Ludhiana, aims at providing quality management education. The specific objectives of the programme are to create comprehensive understanding of management concepts, familiarize the participants to the competitive business environment, inter-relate management concepts to the real-life situations, enhance analytical and decision-making skills and develop responsive managers. It lays equal emphasis on personality development and inculcates business ethics amongst the students. The institute's faculty is a rich blend of academic and practical experience. It has diverse pool of intellectual capital drawn from various fields, endowed with research, industry, and teaching experience. Guest faculty from premier institutions and corporate sector, having a high academic credentials and industrial experience visit the department to support the efforts of core faculty.

Students at UBS, Ludhiana are empowered to conduct various activities on their own. Various committees and clubs have been formed by the students which make a significant contribution towards their overall development. Pedagogy followed here focuses on exposing the students to optimum blend of class based and industry-based learning environment.

## PLACEMENT FACILITY

The placement cell of the institute is involved in promoting industry-students interface and to facilitate the recruitment process by managing the various stages of interaction between students of the institute and prospective employers. A team of students manages all the placement activities under the guidance and coordination of a faculty member as Placement Co-ordinator. The students of previous batches have secured placements with companies of repute like Tata Power, The Federal Bank, HDFC Bank, ITC Limited, Aviva Life Insurance, SEL, CTI Ship Broker, Mahindra & Mahindra Financial Services Ltd, Airtel, Vardhman Textile Ltd, Jaro Education, Mrs. Bector food specialists (Cremica), Kotak Mahindra Bank, Axis Bank, HDFC Life, APL Apollo Tubes, Step Up Placements, IIFL, Wazabe, Go 2o Technologies and Eastman Group etc. through Campus Placements. For the Summer Placements, companies like Nestle, Vardhman, Encore Shipping, Airtel, ONGC, NTPC, Sawraj Mazda, NASSCOM and DLF, etc. have selected our students.



## ELIGIBILITY CONDITIONS FOR ADMISSION

### Master of Business Administration (MBA)

#### THE MINIMUM ELIGIBILITY CRITERIA FOR ADMISSION WOULD BE AS FOLLOWS:

- a) i) A Bachelor's Degree in any discipline of the University or a degree of any other University which has been recognized by the Syndicate as equivalent there to with not less than 50% marks (45% for SC/ST/BC/PWD) in the aggregate. Provided that in the case of candidates having Bachelor's degree of the University through Modern Indian Languages [Hindi/Urdu/Punjabi (Gurmukhi script)] and/or in a Classical Language (Sanskrit/Persian/Arabic) or degree of any other University obtained in the same manner recognized by the Syndicate, 50% marks in the aggregate shall be calculated by taking into account full percentage of marks in all the papers in Language excluding the additional optional paper, English and the elective subject taken together.
- OR
- ii) A pass in the final examination conducted by the (a) Institute of Chartered Accountants of India or England, (b) Institute of Cost and Works Accountants of India or England, or (c) Institute of Company Secretaries of India.
- OR
- iii) AMIE Examination with 50% marks or more after having passed the diploma examination with 60% marks or above and having at least 5 years of research/teaching or professional experience.
- AND
- b) Candidate must have appeared in CAT-2024, followed by an appearance in Group Discussion and Personal Interview.

**IMPORTANT NOTE:** Whether in the General Category or in any of the reserved categories, a candidate must fulfill both the criteria given in (a) and (b) above to be eligible for admission.

## FEE STRUCTURE

*(Subject to approval of competent authority)*

### 1. Other than NRI

Rs.1,03,335/-\* payable through Demand Draft in favour of **The Registrar, Panjab University, Chandigarh, payable at Chandigarh** at the time of admission, towards payment of the tuition fee and other university charges for Ist Semester. Fee installment of Rs.96,690/-\*, Rs.1,03,335/-\* & Rs.96,690/-\* for MBA IInd, IIIrd & IVth Semester respectively is to be deposited on the dates, as and when notified by the University.

Further, the candidate will have to deposit Rs. 30,000/- (Rs.15,000/- per year) by Demand Draft in favour of **MBA SFC LDH payable at Ludhiana**, towards placement activities, guest lectures, industrial/study/educational visits, Alumni Meet, and other students' related activities and department development work.

### 2. NRI

For NRI candidates, the total fee is US \$ 6,000\* per year. This consists of a tuition fee of US\$ 5,400\* and a Student Development Fund (Non-refundable) of US\$ \$600\* per year, A Registration fee of US\$ 1050\*(or US \$685\*) will also be charged from those who have passed the qualifying examination from a university or institution other than Panjab University. A fee is to be paid through Demand Draft in favour of **The Registrar, Panjab University, Chandigarh, payable at Chandigarh**.

Further, the candidate will have to deposit Rs.30,000/- (Rs.15,000/-per year) by Demand Draft in favour of **MBA SFC LDH payable at Ludhiana**, towards placement activities, guest lectures, industrial/study/educational visits, Alumni Meet, and other students' related activities and department development work.

**\* NOTE: Fee Structure for the session 2025- 2026 has not been finalized by the University as on date and is subject to change. The final fee structure will be put on the website of UBS Ludhiana. The candidate will have to pay the exact amount as per PU fee structure prevailing at the time of admission duly approved by PU authorities. Changes can be made to the existing rules, according to rules as given in the "Handbook of Information & Rules for Admissions 2024" of the Panjab University, Chandigarh.**



## NUMBER OF SEATS - 57 Seats

### Category-wise break up of seats

CATEGORY	NUMBER OF SEATS
GENERAL	30
SCHEDULED CASTES	9
SCHEDULED TRIBES	4
BACKWARD CLASSES	3
PERSONS WITH DISABILITY	3
SPORTS	3
DEFENCE	3
RIOT/TERRORIST VICTIM	1
FREEDOM FIGHTER	1
<b>ADDITIONAL SEATS*</b>	
DEFENCE SPONSORED OFFICER	1
WARDS OF KASHMIRI DISPLACED PERSONS	1
ONE GIRL CHILD OUT OF THE ONLY TWO GIRL CHILDREN (OGC)	2
CANCER/AIDS/THALASSEMIA PATIENTS	1 EACH
RURAL AREA STUDENTS	2
BORDER AREA STUDENTS	1
YOUTH FESTIVAL	1
TRANSGENDER	1
ORPHAN CHILDREN (ONE MALE, ONE FEMALE)	2
NRI	9
FOREIGN NATIONAL	14

\*Additional seats are over and above the total sanctioned seat(s) and subject to approval of the competent authority.

Requirement of 75% attendance subject-wise for theory and practical subjects for academic session 2025-26.

Ragging is strictly prohibited. Guilty will be punished with fine and/or expulsion from the hostel/university. It is compulsory for each student and parent to submit online undertaking at

: [www.antiragging.in](http://www.antiragging.in)

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UNIVERSITY IS SMOKE FREE  
CAMPUS

SMOKING AND DRUG ABUSE IS  
PROHIBITED

## ADMISSION PROCESS

1. Admission for this course will be made based on merit determined by scores of the candidates in the Common Admission Test (CAT) 2024 conducted by IIM Calcutta followed by Group Discussion and Personal Interview (GD & PI). All candidates aspiring to apply for the MBA Programme at UBS, Ludhiana must take the Common Admission Test (CAT)-2024 conducted by the IIM, Calcutta. The candidates are advised to visit UBS, Ludhiana admission website <http://ubslldhmissions.puchd.ac.in>, for detailed instructions & procedures for participation in the admission process. **The hard copy of the application along with necessary documents should reach Director, University Business School, Panjab University Regional Centre, Civil Lines, Ludhiana-141001 latest by 25<sup>th</sup> March, 2025 upto 04:00 p.m.** Thereafter, no application shall be accepted. Panjab University shall not be responsible for any postal delay in delivery or loss in transit of application form.
2. The candidates will be called for Group Discussion and Personal Interview on the basis of their score in the CAT-2024.
3. The number of candidates to be called for Group Discussion and Personal Interview on the basis of merit in CAT – 2024 will be equal to eight times the total number of seats in each category or the total number of eligible candidates, whichever is lower.  
**Explanation:** While working out the percentage of seats in the reserved category (refer to guidelines for percentage of reserved/open seats), if the number arrived at contains a fraction, the same shall be resolved as follows the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the General Category. To ensure this, if the total number of seats after making this adjustment, exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor, such seats, if created, shall be treated as additional only for the year in question. The additional seats, if required to be created, shall be created only for the reserved category and not for the general category. Such additional seats, if remain unfilled, will not be converted to the general category.
4. The Group Discussion and Personal Interview of the shortlisted candidates will be held at the University Business School, Panjab University Regional Centre, Ludhiana. The invitation for attending GD/PI and the schedule of GD/PI will be put on <http://ubslldhmissions.puchd.ac.in> only. Alerts about the schedule of GD/PI would be sent to the registered email address of the candidates. No other communication shall be made in this context.  
**Attendance in Group Discussion and Personal Interview is a must. If any candidate does not attend any one of the components, GD or PI, his/her candidature shall stand cancelled.**
5. A Final Merit List of all the candidates who called and appeared or GD & PI will be prepared category-wise based on their combined aggregate score in the CAT-2024, Group Discussion, and Personal Interview.
6. The weightage for CAT, Group Discussion and Personal Interview for preparing the final Merit List for admission will be as follows:

Written Test (CAT)	85% (of CAT 2024 PERCENTAGE SCORE & NOT PERCENTILE)	
Group Discussion	7.5%	
Personal Interview	7.5%	

**In case of a tie, the following rules would apply:**

- (i) A candidate getting higher percentage in the qualifying examination shall rank higher in order of merit.
- (ii) That if the marks in the qualifying examination are also the same then the candidate obtaining more marks in the immediate lower examination shall rank higher in order of merit.
- (iii) That if two or more candidates secure equal marks in (i) & (ii) above, the candidate senior in age shall rank higher in order of merit.

**Note:** When the provisional list of the candidates (based on merit) is displayed on the notice board, the Director shall mention the fact that this list is subject to change on account to improvement of result of the qualifying examination wherever applicable. Then result must be presented at the time of interview/operationalization of the waiting list.

**Admissions shall be made strictly based on merit.**

- 7. The eligibility of a candidate shall be provisional at every stage of the admission process. It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of various conditions for admission as prescribed in the Rules / Regulations of the University. Admission can be cancelled at any stage in case the candidate is not found to be eligible.
- 8. (a) The final combined category-wise result of the candidates is expected to be notified in April/May 2025 (tentative). Information about the counselling date(s) for admission shall be displayed on UBS Ludhiana website and the candidates are advised to regularly browse UBS, Panjab University Regional Centre, Ludhiana website <http://ubsldhadmissions.puchd.ac.in>.  
(b) Candidates shall have to fulfill the eligibility conditions at the time of admission, failing which their candidature shall not be considered for admission even after they have gone through all the stages of the admission process. During the counseling, candidate is required to appear personally for counselling. However, in case a student has to appear in a final examination or is facing an extreme hardship, he/she has to seek permission of the **Director, UBS, Panjab University Regional Centre, Ludhiana** in advance, with documentary evidence. Further, he/she can send an authorized representative carrying a notarized authority from the candidate with authentication of the signature of the authorized representative. Admission to MBA, will be offered strictly according to the combined Merit List. The candidates appearing in their final degree examinations/qualifying examinations whose result is not declared at the time of counseling shall be admitted provisionally subject to submission of the result of the qualifying examination positively by **August 31, 2025 or any such date notified by the P.U. authorities\*** for submission of documents.
- 9. (a) Information about the seats falling vacant, if any, after start of the classes and counseling date(s) to fill up these seats shall be displayed on the admission website: <http://ubsldhadmissions.puchd.ac.in> **CANDIDATES ARE ADVISED TO BROWSE WEBSITE <http://ubsldhadmissions.puchd.ac.in> REGULARLY FOR UPDATES.**  
(b) The seats of those candidates' who are admitted provisionally and fail to submit the result of the qualifying examination by **August 31, 2025 or any such date notified by the authorities\*** with the permission of the Vice- Chancellor, by 12.00 noon, shall stand cancelled without any notice. Resultant vacant seat/s, if any, shall be filled strictly according to the merit from those who are present at 04.30 p.m. on that day. Information about the seat/s falling vacant due to the non- submission of the result of the qualifying examination or any other reason on last date **which is likely to be August 31, 2025 or any such date notified by the authorities\*** will be displayed on online Notice Board only. It is the candidates' responsibility to be present in University Business School, Panjab University Regional Centre, Ludhiana, during counseling and keep a watch for such vacant seats.

**\*Final date yet to be communicated by PU Authorities.**

10. For admission to the Sports Category, please see the detailed guidelines for admission to the reserve category of sport on Page 39.
11. In the Defence Category, all the applicants fulfilling the eligibility conditions (i.e. the minimum eligibility criterion for admissions) shall be ranked according to the criteria specified at **Clause VI (refer to Guidelines for percentage of Reserved/ General seats at pages 14-15)**. Out of these candidates, the number of candidates to be called for GD & PI shall be eight times the number of seats in this category or the total number of eligible candidates whichever is lower. In case of a tie, the combined score of CAT-2024 and GD & PI would be used for deciding the candidate to be admitted.

## SUBMISSION OF DOCUMENTS

The candidates under reserved categories must submit the necessary certificate(s) required by the University in the prescribed preform given in the Handbook of Information-2025 along with their Admission Form (Pages 19-41)

## CANCELLATION OF SEATS/ADMISSION

Admission of all such students who fail to attend at least 33% of the total lectures delivered and practicals held in all the papers during the first 10 working days from the start of teaching work in the course concerned shall be cancelled by the Board of Control/Joint Admission Cell after following the procedure given below:

- a. By the 12<sup>th</sup> day after the start of classes for a particular course, the names of those students who fail to attend at least 33% of the total lectures/tutorials/practicals etc. shall be put up on the Notice Board and Online Notice Board of the Department and also send a copy of the same to the office of the DUI . Within 4 days of the date of such notice, a student who is short of attendance may give in writing there as-ons for his/her absence from the classes.
- b. If a student does not submit an application in writing within the prescribed time as stated above, or the reasons adduced by the student in his application are not found to be sufficient and justified in the opinion of the Board of Control his/her admission shall be cancelled.
- c. All the seats thus falling vacant shall be filled strictly in the order of merit from the waiting list or through subsequent counseling before the expiry of the last date fixed for admissions by the University.
- d. When the admission of the student is cancelled as stated above, the Department shall display on the Notice Board and online Notice Board, the list of the person(s) next in the waiting list and make admissions accordingly.
- e. Approval of cancellation of admission and permission to fill up the cancelled seat(s) to be sought from the DUI.

**NOTE: It is obligatory on the part of Departments to display vacant seats on the Online Notice Board of the Department. The candidates are advised to regularly browse the website.**

# MIGRATION

Migration from any other Business School/University/College **shall not be allowed.**

## GUIDELINES FOR PERCENTAGE OF GENERAL/RESERVED SEATS\*

### IMPORTANT NOTE

The number of seats in each course offered in the Teaching Departments, as announced in the Admission Notice/s, shall be strictly adhered to, except for such minor adjustment as may be necessary on account of rounding of fractions to accommodate reservations, as given below:-

- 1) **53.5%** of the seats in each course shall be treated as belonging to the **General Category**.
- 2) **46.5%** seats shall be treated as belonging to the **Reserved Category**, as per details given below :-
  - (i) **15%** for candidates belonging to the **Scheduled Castes**.
  - (ii) **7.5%** for candidates belonging to the **Scheduled Tribes**.
  - (iii) **5%** for candidates belonging to **Backward Classes**.

The above reservation shall be subject to the following conditions:

- a) The number of students admitted on merit of General Category shall not be included in the number of seats reserved;
  - b) Members of Scheduled Castes / Scheduled Tribes and Backward Classes shall be allowed a concession of 5% marks for admission to the course in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by regulations;
  - c) In case the seats earmarked of Scheduled Castes/Scheduled Tribes remain unfilled, a further relaxation in marks may be given, in order of merit in terms amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories. This, however, will not apply for M.B.B.S admissions: and
  - d) A Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes/Scheduled Tribes from the State of his origin and not from the State where he has migrated.[Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].
- (iv) **5%** seats will be horizontally reserved for persons or class of **persons with disability (PwD)**<sup>1</sup> out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:

#### 1. Physical Disability

- |                                   |   |
|-----------------------------------|---|
| A. Locomotor disability:          | a) Leprosy cured persons; b) Cerebral palsy; c) Dwarfism; d) Muscular dystrophy; e) Acid attack victims |
| B. Visual impairment:             | a) Blindness      b) Low vision   |
| C. Hearing Impairment:            | a) Deaf              b) Hard of Hearing   |
| D. Speech and Language disability |   |

<sup>1</sup>Claimant in this category should be capable of pursuing the course for which admission is sought. The Persons with Benchmark Disability (as per section 2(r) of the Rights of Persons with Disabilities (RPWD) Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

**\*Subject to Change**



**2. Intellectual disability:** a) Specific learning disabilities b) Autism spectrum disorder

**3. Mental behavior (Mental illness)**

**4. Disability caused due to**

- |   |                       |                         |                          |
|---|-----------------------|-------------------------|--------------------------|
| a) Chronic neurological conditions due to : | i) Multiple sclerosis | ii) Parkinson's Disease |                          |
| b) Blood Disorder:                          | i) Haemophilia        | ii) Thalassemia         | iii) Sickle cell disease |

**5. Multiple Disabilities (Deaf Blindness)**

**6.** Any other category as may be notified by the Central Government (Annexure—the Schedule of RPWD Act 2016, Page No. 33, 34, 35)

a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit among all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories.

b) In the absence of availability of candidates in any of the categories, the seats shall be inter changed inter-se.

c) If seats reserved for Persons with Benchmark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category. Applicants under the Reserved Category of Persons with Benchmark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations.

The candidate under the Reserved Category of Persons with Benchmark Disabilities shall be allowed an upper-age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable. A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

(v) 5% for candidates belonging to **Sports Category** (see separate guidelines on page 39).

(vi) 5% for candidates belonging to **Defence** (for all the under-mentioned categories taken together) who fall in one of following categories (which are given here in order of precedence):

1. Son/Daughter/Spouse of such Defence Personnel and CAPF Personnel<sup>2</sup> who died in action. (Only those who were wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse as are wholly dependent on such Defence Personnel and CAPF Personnel who were in capacitated<sup>3</sup>/died while in service.
3. Defence and CAPF Personnel who were in capacitated while in service.
4. Son/daughter/spouse of ex-servicemen<sup>4</sup> who are wholly dependent on them.

<sup>2</sup> CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

<sup>3</sup> In capacitation will mean in capacitation leading to the discharge of the person by authorities concerned.

<sup>4</sup> Ex-serviceman means a person who has served in any rank whether as a Combatant or non-combatant in the regular Army, Navy and Air Force of the Indian Union **or in CAPF**:

- (i) Who retired from the service after earning his/her pensions ;or
- (ii) Who has been boarded **knout** of the service on medical grounds attributable to military service/**CAPF** or circumstance beyond his control and awarded medical or other disability pension; or
- (iii) Who has been released from the service as a result of reduction in establishment; or
- (iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given a gratuity.

Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:

- a) Pension holders for continuous embodied service
- b) Disabled Territorial Army Personnel with disability attributable to military service
- c) Gallantry award winners.

5. Son/daughter/spouse of serving Defence Personnel and CAPF who are wholly dependent on them.
6. Ex-Servicemen.
7. Serving Defence personnel and CAPF personnel

**Note:** Except in the case of admission to evening courses, categories 2, 4 and 5 under 2(b) (vi) will not be considered, since the term “wholly dependent” will exclude such persons as are 'employed' or 'self-employed'.

- (vii) 2% for Sons/Daughters/Husband/Wife/ Brother/Sisters of persons killed / in capacitated in November 1984 riots and of persons killed/in capacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District magistrate to this effect must be submitted by the candidate. Migrant Card alone is not enough vide syndicate para, dated 17<sup>th</sup> June, 2018.  
**Note:** In case there will be any amendment/change in the existing clause, the same shall be notified and communicated to all concerned departments by the Deputy Registrar (Colleges).
- (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Government or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govt.
- (ix) Any other statutory reservation as prescribed by the Govt.of India, if any.

**Additional Seats including NRI (Non-Convertible):**

**(a) Wards of Kashmiri Migrants and Kashmiri Pandit/Kashmiri Hindu Families (non-migrants living in Kashmir Valley)**

- i. Relaxation in cut-off percentage upto 10% subject to minimum eligibility requirement.
- ii. Increase in intake capacity upto 5% course-work.
- iii. Reservation of at least one seat in merit quota in technical/professional institutions.
- iv. Waving off domicile requirements.

Note: Seats in the above listed course is subject to the norms of Regulatory bodies.

**Documents Required:-**

- a. A candidate seeking admission against this seat is required to produce a certificate from an authorized Government Officer (i.e.Relief Commissioner/Deputy Commissioner of the concerned district/area) to the effect that the candidate is award of Kashmiri displaced person.
- b. Proof of current residence (such as Ration Card/Photo Identity Card issued by the Election Commissioner/Driving License/Aadhaar Card/Passport etc.)
- c. The admission of a candidate against this category shall be provisional subject to verification of his/her above mentioned certificates by the competent authority(vide syndicate para 4, dated 13.07.2020)

**(b) One Girl Child out of the only two girl Children**

- 1.) Two additional seats per unit per course subject to maximum limit of four (4) out of the two girl children from the session 2015-16 are created for admission to a given course in the Panjab University Teaching Departments, Regional Centres provided they are otherwise eligible from all angles. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.

- Subject to notification by appropriate authority

2.) An undertaking to be obtained from the parents of the girl children declaring there in that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2<sup>nd</sup> girl child elsewhere in future. The specimen of the certificate is enclosed.

**(c) Cancer, AIDS and Thalassemia**

One additional seat each for the student suffers from Cancer, AIDS and Thalassemia has been allowed for admission in each course in the Panjab University Teaching Departments, Regional Centres subject to the condition that the candidate seeking admission under each of these categories if otherwise eligible from all angles. The claimant candidate will have to submit a certificate as a proof from the National Medical Institute like PGI, AIIMS etc.in support of his/her claims.

**(d) Two Seats for Rural Area Students**

Only those candidates will be considered in this category, who have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation/Municipal Committee/Small Town/Notified Area/Cantonment Area. A candidate claiming such benefits will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examinations falls within the a fore said rural area.

**(e) One seat for Border Area Students**

The Border area students shall means those candidates who have passed the matriculation from a school situated in border area and 12<sup>th</sup> class from a school situated in any other area. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/ Headmaster/Head of the School certifying that the School from where the candidate has passed the matriculation falls within the aforesaid Border area.

**(f) One Seat for Youth Festival**

In all the teaching courses (except the courses governed by AICTE/NCTE/BCI /MCI/DCI etc.) being run in the Panjab University Campus including constituent colleges/regional centres/affiliated colleges, one additional seat is reserved per unit for those candidates who have excelled and out performed by their participation in the Youth Festivals. The candidate availing the aforesaid facility must fulfill the eligibility condition for admission to the particular course. For those courses to which the admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/regional centres/constituent colleges/affiliated colleges, will be made by the respective admission committees. For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidate, who:

- (A) Have presented an item in an international cultural festival approved by Punjab Govt./Govt.of India/Panjab University.
- (B) Have got distinction in All India National Inter University Youth Festival organized by AIU/Govt. of India
- (C) Have got distinction in North Zone Inter University Youth Festival organized by AIU.
- (D) Have secured first/second/third position in Inter University Youth Festival organized by Govt. of Punjab/any State or Central University.
- (E) Have secured first/second/third position in Panjab University Inter Zonal Festival.

- (F) Have secured first/second/third position in Panjab University Zonal festival
- (G) Have secured first/second/third position in state level competition of State School Education Board of Punjab/Haryana/HP/or CBSE/ICSE or any other recognized board
  - Category A is considered as highest category followed by B, C....onwards.
  - Preference will be given to the candidate who represented Panjab University Chandigarh in A, B, C and D Categories.
  - Achievement(s) only during the preceding 3 years of the year of the admission will be considered.
- In case two or more candidate have equal position at equal level then:
  - i. Position secured in an Individual item shall be rated higher as compared to as a team.
  - ii. The eligibility of the candidate for participation in university youth festivals, in future, may also be considered.
  - iii. Academic record may be considered in case of tie between two or more candidate.

In case of any ambiguity, the related certificates be got verified from the Department of Youth Welfare through the concerned Chairperson / Principal /Head etc. The candidate admitted on the basis of youth festival additional quota seats shall have to give an assurance to the university authorities that during the duration of the course the candidate will participate in the activities associated with his item and will not create any kind of indiscipline. The admission committee will assess the participation of the candidate and in case the candidate does not fulfill their requirements, his admission may be cancelled. However, exemption can be given because of a special reason like sickness or any other unavoidable reason in Inter Varsity Youth Festivals, National Festivals and International Festivals.

**(g) One additional seat for Transgender**

One additional seat has been created for transgender students from the Session 2025-26 onwards in each course in the Panjab University Teaching Departments, Panjab University Regional Centres, Panjab University Constituent Colleges and the Colleges affiliated to the University, subject to the following eligibility conditions, provided the concerned Regulatory Body permits i) the candidate seeking admission is otherwise eligible as per Panjab University Rules. ii) the claimant candidate will have to submit a validated Transgender Certificate from the Ministry of Social Justice and Empowerment or Certificate of Identity as well as Identity Card issued by the District Magistrate as per the format given under “The Transgender Persons” (Protection of Rights) Rules, 2020 reach with the Transgender Persons (Protection of Rights) Act, 2019.

**(h) Two Seats for Orphan Children (One Male and One Female)** in each programme of study, both at Undergraduate and Postgraduate level who have been rendered orphan. These two seats will be supernumerary. In case there is no eligible candidate available to fill the seat of male candidate, seat may be filled up from among the female eligible candidates, and vice-versa, so that the seats are filled from the needy portions of society.

**(i) Categorization of International/NRI Students\***

\*Guidelines regarding admission to International/ NRI Students will be communicated later on and uploaded on the UBS Ludhiana admission website after the approval of competent authority.

**Explanation for Calculation of category-wise seats and rounding off of fraction:**

While working out the percentage of seats in the Reserved Categories as given above, if the number arrived at contains a fraction, this shall be resolved as follows:-

If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the General Category. To ensure this, If the total number of seats after making this adjustment, exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.'

**Illustration:** In a course which has 35 seats, the distribution of seats among the various Categories will

General	SC	ST	BC	Sports	Defence	Persons with Disability	Riot/ Terrorist Victim	Freedom Fighter	Total
53.5%	15%	7.5%	5%	5%	5%	5%	2%	2%	100%
19	5	3	2	2	2	2	1	1	37

The total number of seats is increased to 37 (as above), the 36th and 37th seats will be treated as additional seats in the course for that year only. The additional seat, if required to be created, shall be created only for the Reserved Category and not for the General Category. Such additional seat, if remains unfilled, will not be converted to General Category.



**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PWD) CATEGORY FOR APPLYING FOR ADMISSION**

(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section3, subsection (I) Notification as amended On 30<sup>th</sup> December,2009 for persons with disability(Equal Opportunities and full participation rules,1996)(copies of Form-I form-II, form-III and Form-IV, attached).

**Form-I**

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS WITH DISABILITIES**

1. Name:(Surname)\_\_\_\_\_ (First name)\_\_\_\_\_ (Middle name)\_\_\_\_\_
2. Father's name:\_\_\_\_\_ Mother's name:\_\_\_\_\_
3. Date of Birth:(date)\_\_\_\_\_/ (month)\_\_\_\_\_/ (year)\_\_\_\_\_
4. Age at the time of application:\_\_\_\_\_ years
5. Sex:\_\_\_\_\_ Male/Female/Transgender
6. Address:
  - (a) Permanent address
  
  - (b) Current Address(i.e.for communication)
  
  - (c) Period since when residing at current address:\_\_\_\_\_
7. Educational Status(Pl.tick as applicable)
  - I. Post Graduate
  - II. Graduate
  - III. Diploma
  - IV. Higher Secondary
  - V. High School
  - VI. Middle
  - VII. Primary
  - VIII. Non-literate
8. Occupation\_\_\_\_\_
9. Identification marks(i)\_\_\_\_\_ (ii)\_\_\_\_\_
10. Nature of disability:\_\_\_\_\_
11. Period since when disabled: From Birth/Since year\_\_\_\_\_
12. (i)Did you ever apply for issue of a disability certificate in the past\_\_\_\_\_ YES/NO  
(ii) If yes, details:
  - a. Authority to whom and district in which applied:\_\_\_\_\_
  - b. Result of application
13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.  
Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to for feature of any benefits derived and other action as per law.

Date:

(Signature or left thumb impression of person with disability, or of his/her legal

Guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Place:

Encl:

1. Proof of residence(Please tick as applicable)
  - a. Ration card,
  - b. Voter identity card,
  - c. Driving license,
  - d. Bank pass book,
  - e. PAN card,
  - f. Passport,
  - g. Telephone, electricity, water and any other utility bill indicating the address of the parent/guardian,
  - h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt.school,
  - i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
2. Two recent passport size photographs

**(For office use only)**

Date:

Place:

Signature of issuing authority

Stamp

**Form-II**  
**Disability Certificate**  
**(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Recent p.p  
size Attested  
Photograph  
(showing face  
only) of the  
person with  
disability

**Certificate No.**

**Date**

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ Son/wife/daughter of  
Shri \_\_\_\_\_ Date of Birth (DD/ MM/ YY) \_\_\_\_\_ Age  
\_\_\_\_\_ Years, male/female, Registration No. \_\_\_\_\_ Permanent resident of  
House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_  
\_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

(A) He/she is a case of:

- Locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He/She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent... locomotor  
disability/dwarfism/blindness in relation to his/her \_\_\_\_\_ (part of body) as per guidelines (..... number and date of  
Issue of guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

Signature/Thumb  
impression of  
person in whose  
favour disability  
certificate is  
issued.

Signature and Seal of Authorized Signatory  
of Notified Medical Authority

**Form-III**  
**Disability Certificate**  
**(In case of multiple disabilities)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Recent p.p  
size Attested  
Photograph  
(showing face  
only) of the  
person with  
disability

**Certificate No.**

**Date:**

This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ Son/wife/daughter of  
 Shri \_\_\_\_\_ Date of Birth(DD/MM/YY) \_\_\_\_\_ Age  
 \_\_\_\_\_ years, male/ female, Registration No. \_\_\_\_\_ Permanent resident of  
 \_\_\_\_\_ House No. \_\_\_\_\_ Ward/Village/Street  
 \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_,

whose photograph is affixed above and are satisfied that:

A)He/she is a case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....  
 Number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability(in%)
1.	Locomotor disability			
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision			
8.	Blindness Both eyes			
9.	Deaf			
10.	Hard of hearing			
11.	Speech and language disability			
12.	Intellectual disability			

13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological condition			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

- (B) In the light of the above, his/her overall permanent physical impairment as per guidelines (.....number and date of issue of the Guidelines to be specified), is as follows:-

In figures:-\_\_\_\_\_percent In word :-\_\_\_\_\_percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is

(i) Not necessary.

**Or**

(ii) Is recommended/after\_\_\_\_\_years\_\_\_\_\_months, and therefore, this certificate shall be valid till(DD/MM/YY)

-e.g.Left/Right/both arms/legs# -

e.g.Single eye/both eyes

£-e.g.Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

5. Signature and seal of the Medical Authority

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

Signature/Thumb impression of the person in whose favour disability certificate is issued.



**Form-IV**

**Certificate of Disability**  
**(In cases other than those mentioned in Forms II and III)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Recent p.p size  
attested  
photograph  
(showing face  
only) of the  
person with  
disability.

**Certificate No.****Date:**

This is to certify that I have Carefully examined Shri/Smt./Ms. \_\_\_\_\_ son/wife/daughter of  
 Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years , male / female,  
 Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office  
 \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is  
 a case of \_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines(.....Number and date of issue of  
 guidelines to be specified)and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part	Diagnosis	Permanent physical Impairment/mental disability(in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosycured			
4.	CerebralPalsy			
5.	Acid attack Victim			
6.	Low Vision	#		
7.	Deaf	£		
8.	Hard of Hearing			
9.	Speechand language			
10.	Intellectual disability	x		
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness	X		
14.	Chronic Neurological			
15.	Multiple Sclerosis			
16.	Parkinson's disease			

17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

1. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

2. Reassessment of disability is:

(i) Not necessary.

**Or**

(ii) Is recommended/after years months, and therefore, this certificate shall be valid till(DD/MM/YY)@-

e.g. Left/Right/both arms/legs

#-e.g. Single eye/both eyes

£-e.g. Left/Right/both ears

3. The applicant has submitted the following document as proof of residence:-

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant(with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note:1.“In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if counter signed by the Chief Medical Officer of the District”

**Form V**

(Intimation of rejection of Application for Certificate of Disability)

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of  
applicant For Certificate of  
Disability)

Sub: **Rejection of Application for Certificate of Disability**

Sir/Madam

1. Please refer to your application dated \_\_\_\_\_ for issue of a Certificate of Disability for the following disability:

2. Pursuant to above application, you have been examined by the undersigned/Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of disability in your favour:

- (i)
- (ii)
- (iii)

3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,  
( Authorised Signatory of the notified Medical Authority)

(Name and Seal)

**Certificate for candidates applying under the reserved category for Cancer/Thalassemia/AIDS**  
**DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL**  
**(Mention serial number and date with phone number and address)**

Photograph  
To be attested  
by the  
Physician

This is to certify that Ms./Mr. \_\_\_\_\_ (Name of the student), Date of  
Birth: \_\_\_\_\_ C.R./OPD No. \_\_\_\_\_ D/o/S/o \_\_\_\_\_  
\_\_\_\_\_ (Mother's/Father's Name), resident of  
\_\_\_\_\_ (complete address), is a diagnosed case of  
\_\_\_\_\_ (Cancer/Thalassemia/AIDS)\*.  
She/He is undergoing treatment for the same under my care.

\_\_\_\_\_  
(Signature of the Patient)

Attested

Name and address of the Physician \_\_\_\_\_  
\_\_\_\_\_

\*Strike out whichever is not applicable.

\_\_\_\_\_  
(Signature of the

Physician) Stamp of the

Physician

### MEDICAL EXAMINATION FORM

(The medical examination will be conducted by any Govt. Gazetted Officer/Medical Officer at BGJIH)(Items Nos. from 1 to 8 below to be filled in by the candidate)

1. Name of the candidate\_\_\_\_\_
2. Father's Name\_\_\_\_\_
3. Mother's Name\_\_\_\_\_
4. Date of Birth\_\_\_\_\_
5. Department(in which admission is being sought)\_\_\_\_\_
6. University Receipt for Medical Examination Fee No  
No. \_\_\_\_\_ Date \_\_\_\_\_ Rs. \_\_\_\_\_
7. Roll No.(allotted by the Department):
8. History of any previous or existing illness:
  - I. History of illness like Epilepsy, Hypertension, Asthma, Tuberculosis, Arthritis, Diabetes, Rheumatic, Heart Problem etc.
  - II. History of any Surgery/Accident
  - III. History of any medication\_\_\_\_\_

Photograph  
to be  
attested by  
the  
Physician

(Signature of the candidate to be tested by the Chairman)

(Signature of the candidate in the presence of examining Doctor)

#### Medical Examination

##### A. General Physical Examination

(a) Blood Pressure

(b) Pulse

(c) Vision(without glasses)

Right \_\_\_\_\_ Left \_\_\_\_\_

(d) Vision(with glasses)

Right \_\_\_\_\_ Left \_\_\_\_\_

##### B. Laboratory test

Urine: Alb

##### C. Systemic Examination

D. Any person specific recommendation requiring further tests/examination It is certified that above named candidate has been medically examined and found fit to pursue the course of studies to which he or she has already been admitted provisionally

(Signature of the Chairman with seal of the  
Department)

(Signature of the Medical Officer with seal and date)



## FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR COMMUNICATION OF LEAVE AND FOR FITNESS

Signature of patient or thumb impression\_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner.(With qualifications-MBBS or above)

Identification marks:-

- a.
- b.

I, Dr.\_\_\_\_\_after careful examination of the case certify

Hereby that\_\_\_\_\_whose signature is given above is suffering from\_\_\_\_\_and I consider that a period of absence from duty of\_\_\_\_\_with effect from\_\_\_\_\_is absolutely necessary for the restoration of his health.

I, Dr.\_\_\_\_\_after careful examination of the case certify hereby that on restoration of health is now fit of join service.

**Signature of Medical attendant**

Registration No.\_\_\_\_\_  
(MBBS or above with Mobile)

**Note:-**The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration.

**Specimen of Forms of Certificates**  
**(To be attached to admission form wherever applicable)**  
**Annexure-II**

**CERTIFICATE OF CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER**

Dispatch No.: \_\_\_\_\_

Dated: \_\_\_\_\_

Certificate that Mr./Ms./Mx. \_\_\_\_\_ (freedom fighter) son/daughter of shri

\_\_\_\_\_ Of Village \_\_\_\_\_ Post office

\_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and Parent/Grand Parent of

Mr./Ms./Mx. \_\_\_\_\_ (Name of the Candidate), a bona fide political sufferer and has been drawing freedom fighter's pension from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his/her political suffering.

Place:

Date:

\*Deputy Commissioner  
(With Seal of the Court)

\*Certificate from no other than Deputy Commissioner will be accepted.

\*\*In case the certificate is found to be false or incorrect, the candidate will be render himself/herself liable for criminal prosecution.

**Annexure–III**

**CERTIFICATE IN RESPECT OF 1984 RIOT AFFECTED PERSON/DEPENDENT OF TERRORIST AFFECTED FAMILY OF PUNJAB**

Dispatch No.: \_\_\_\_\_

Dated: \_\_\_\_\_

This is to certify that Mr./Ms/Mx. \_\_\_\_\_ is a Son/Daughter/  
Husband/Wife/Brothers/Sisters of Shri \_\_\_\_\_ Terrorist/Riot affected person) of Village Post  
office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ who was  
(killed/incapacitated in November, 1984 riots)

/(killed/incapacitated in terrorist violence in Punjab and Chandigarh).

Place:

Date:

\*Deputy Commissioner/District Magistrate  
(With Seal of the Court)

\*Certificate from no other than Deputy Commissioner/District Magistrate will be accepted.

\*\*In case the certificate is found to be false or incorrect, the candidate will be render himself/herself liable for criminal prosecution.

**Annexure–IV**

**SCHEDULED CASTE/SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person: \_\_\_\_\_
- (b) Father's name: \_\_\_\_\_
- (c) Permanent place of residence: \_\_\_\_\_
- (d) Name of the Caste/Tribe: \_\_\_\_\_
- (e) Constitutional order under which the caste/tribe has been notified: \_\_\_\_\_
- (f) Signature of issuing authority along with the designation, seals and date

**Authorities Empowered to issue SC/ST certificate**

- 1) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
- 2) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- 3) Revenue Officer not below the rank of Tehsildar.
- 4) Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- 5) Administrator/Secretary to Administrator/Development Officer(Lakshdweep Islands)

**Annexure-V**

**CERTIFICATE FOR ONLY GIRL CHILD/ONE OUT OF TWO GIRL CHILDREN**

I/We, \_\_\_\_\_ (father) \_\_\_\_\_ and \_\_\_\_\_ (mother) of Miss \_\_\_\_\_  
\_\_\_\_\_ (full address to be given) resident of House No. \_\_\_\_\_ Street/Sector \_\_\_\_\_  
\_\_\_\_\_ Town/City/Village District/State \_\_\_\_\_ do hereby solemnly declare and affirm as under:-

1. That I am/we are citizens of India.
2. That Miss \_\_\_\_\_ born on is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else:

(i) Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

(i) Name \_\_\_\_\_

(iii) Date of Birth \_\_\_\_\_

5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature  
(Father)

Signature  
(Mother)

Place:

Dated:

**NOTE:** Who can apply under this category? Single Girl Child or One Girl Child out of only Two Girl Children\*.

\*Clarification: This Seat shall not be available for:-

- i) Those having three or more girl children.
- ii) Those having any male child.

**Annexure VI**

**CERTIFICATE BY THE CANDIDATE FROM BORDER AREA SCHOOL\***

**No.** \_\_\_\_\_

**Dated:** \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_

And Smt. \_\_\_\_\_ Resident of \_\_\_\_\_ has passed the Matriculation  
from school situated in Border area.

It is further certified that Mr./Ms./Mx. \_\_\_\_\_ Has studied for \_\_\_\_\_ year(s) in the institution(s) that  
is situated within 20 kms from the International Border, as per date of joining and leaving school as given below:-

<b>Name of School</b>	<b>Date of joining</b>	<b>Date of Leaving</b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

**Place:**

**Date:**

**Seal and Signature**  
**(Tehsildar/Principal/Headmaster)**

\*This certificate is only for those students, who have passed their Matric from school situated in Border area and +2 from school situated in any other area.

**Annexure VII**

**CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL\***

**No.** \_\_\_\_\_

**Dated:** \_\_\_\_\_

Certificate that Mr./Ms. Mx. \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_

And Smt. \_\_\_\_\_ resident \_\_\_\_\_ has passed the matriculation

and +2 examination from Rural School(s) that does not fall in the area of the Municipal Corporation/Municipal Committee/Small Town/Notified Area/Cantonment Area.

<b>Name of School</b>	<b>Class Passed</b>	<b>Date of joining</b>	<b>Date of Leaving</b>
1. _____	1. _____	_____	_____
2. _____	2. _____	_____	_____
3. _____	3. _____	_____	_____
4. _____	4. _____	_____	_____

**Place:**

**Date:**

**Seal and Signature**

**(D.E.O/Principal)**

\*This certificate is only for those students, who have passed their Matric and +2 Examinations from Rural Area School(s)

### Annexure VIII

#### CETIFICATE FOR BACKWARD CLASS\* (Persons belonging to OBC/SBC will not be considered under this category)

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ Village \_\_\_\_\_  
District/Division \_\_\_\_\_ In the state of belongs to \_\_\_\_\_ community  
which is recognized as a Backward Class under the \_\_\_\_\_ Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_  
Dated \_\_\_\_\_ Sh./Smt./Kumari \_\_\_\_\_ and/or his/her family ordinarily resides in the District/Division of the  
state of Punjab. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the schedule to the Government of Punjab,  
Department of Welfare and SCs and BCs Notification No.1/41/93-RCI/459 dated 17/01/1994, as amended vide notification No.1/41/93-RCI/1597 dated 17/08/2005,  
Notification No.1/41/93-RCI/209 dated 24/02/2009 and notification No.1/41/93-RC/609 dated 24/10/2013.

Date of Issuance \_\_\_\_\_  
Space of Photograph \_\_\_\_\_

Signature of Issuing Authority \_\_\_\_\_  
Designation: \_\_\_\_\_  
Date: \_\_\_\_\_  
Place: \_\_\_\_\_

**Note:** The term “Ordinarily” used here will have same meaning as in section 20 of Representative of People Act, 1950

Authorities Empowered to issue Backward class certificate	Criteria for admission under this category
(i) Deputy Commissioner (ii) Additional Deputy Commissioner (iii) Sub-Divisional Magistrate (iv) Executive Magistrate (v) Tehsildar (vi) Naib Tehsildar (vii) Block Officer (viii) District Revenue Officer	1. 5% seats reserved for persons belongs to this category. 2. Candidate must belong to non-creamy layer as define by the latest rules of Govt. of India. 3. *ABC certificate is issued by a competent authority in any format and on any date shall be accepted by PU. <b>4. Candidate whose certificate is older than one year from the date of issue must submit the self declaration</b>



**Annexure VIII-A**

**Self-Declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment/admission**

I \_\_\_\_\_ S/o,D/o \_\_\_\_\_ resident of \_\_\_\_\_  
village/Tehsil/City \_\_\_\_\_ District \_\_\_\_\_ here by declare that I \_\_\_\_\_ belong to  
\_\_\_\_\_ Caste and this caste has been declared as backward class by State Government as per Letter No. \_\_\_\_\_ dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the schedule to the government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93- RCI/459 dated 17/01/1994 , as amended vide notification No.1/41/93-RCI/1597 dated 17/08/2005, Notification No. 1/41/93-RCI /209 dated 4/02/2009 and notification No.1/41/93-RC/609 dated 24/10/2013.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law incase my above information is found to be false and the benefits granted to me (the applicant) will be with drawn

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Annexure IX**

**CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Despatch No. \_\_\_\_\_

Dated : \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter/spouse of \_\_\_\_\_ **Rank** \_\_\_\_\_ **(if applicable)** an applicant for admission to \_\_\_\_\_ course(s) in the department of \_\_\_\_\_ Panjab University is:

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\*personnel who died in action on\_\_\_\_during.(Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were in capacitated/died on\_\_\_\_\_while in service.
3. Defence and CAPF personnel who were in capacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

Name of the Certifying Officer

Designation

Signature of authorized Military/Central  
Armed Police Forces Officer  
(with official seal)

\* CAPF earlier known as Para-military forces, includes Assam Rifles(AR), Border Security Force(BSF), Central Industrial Security Force(CISF), Central Reserve Police Force(CRPF), Indo Tibetan Border Police(ITBP), National Security Guard(NSG), Sashastra Seema Bal (SSB)etc.

# GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

(Candidates are advised to visit Notice board of Campus Sports Department available on <https://campussports.puchd.ac.in> )

## SESSION (2025 - 2026)

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates who did not apply for the admission under reserved category of sports.

Sr. No.	(2025-2026)
1.	<p><b>Each candidate applying for admission in this category shall, along with the admission form, will submit Photocopy of the complete set of Admission Form, along with the all relevant documents after paging all the documents in the office of the Campus Sports, (Gymnasium Building), P.U. Chandigarh before the last date of submission of Admission form.</b></p> <p><b>(a) (i) Self attested photocopy of Sports Certificates issued by the concerned authorities fulfilling the conditions as prescribed at Sr. No. 2 &amp; Annexure-III</b></p> <p><b>ii) Player list/Competitor list/Result Sheet/Eligibility proforma of the concerned achievements for which the candidate is seeking claim for admission under the reserved category of sports.</b></p> <p><b>iii) Playing eligibility verification from the concerned Organising authority as mentioned at Sr. No. 2 and Annexure- III, by the applicants who was/were not the regular student(s) of the Schools/Colleges/University/of the concerned State/U.T. to which he/she represented during the period of achievements of the concerned sport for which he/she/they claim admission under reserved category of sports.</b></p> <p><b>iv) Original Sports Certificates are essential for allocation of Marks as per Annexure III of Guidelines for reserved category of sports.</b></p> <p><b>b) Self attested photocopies of Class 10<sup>th</sup> and Class 10+2 and Bachelor's Detailed Marks Certificate if applicable.</b></p> <p><b>c) Undertaking of sports achievements (Annexure-I) and attendance in sports grounds (Annexure-II).</b></p>
2	<p><b>(i) The sports merit will be prepared as per Marks allocation criteria mentioned in Annexure III.</b></p> <p><b>(ii) For State level competitions, the certificates issued by those recognised State/ U.T. Associations of concerned games will be considered which have recognition/affiliation/renewal of recognition during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2025) and four years in exceptional cases for outstanding</b></p>

	<p><b>sportspersons<sup>3</sup> preceding the admission year-2025 with the following:</b></p> <p><b>(a) The recognised National Federation of the concerned game having recognition/affiliation/renewal of recognition with Ministry of Sports, Government of India (For sports events/games other than the organised sports events in Olympic Games-2024, organised by International Olympic Committee) and with Indian Olympic Association (For sports events/games organised in the Olympic Games-2024 by International Olympic Committee).</b></p> <p style="text-align: center;"><b>And</b></p> <p><b>(b) The concerned Association and its units/members/clubs must be registered under the concerned Indian Act.</b></p> <p><b>(iii) For Inter State, National and International level Competitions the certificates issued by those concerned game recognised National Federations will be considered which have recognition/affiliation/renewal of recognition during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2025) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year-2025 with the following:</b></p> <p><b>a) Ministry of Sports, Government of India (For sports events/games other than the Olympic Games - 2024 organised by International Olympic Committee)</b></p> <p style="text-align: center;"><b>And</b></p> <p><b>b) Indian Olympic Association (For sports events/games organised in the Olympic Games-2024 by International Olympic Committee)</b></p> <p style="text-align: center;"><b>And</b></p> <p><b>c) the International Federation of the concerned game recognized by National Olympic Committee of the concerned country duly affiliated with International Olympic Committee</b></p> <p style="text-align: center;"><b>And</b></p> <p><b>d) The concerned Federation and its units/members/clubs must be registered under the concerned Indian Act.</b></p> <p><b>(iv) The Sports Certificates of tournaments issued/recognised by concerned authorities as mentioned in Annexure - III will also be considered.</b></p> <p><b>(For further verification of sports certificates the candidate can be asked to submit the supporting documents as required by the office of Campus Sports.)</b></p>
<b>3.</b>	<p><b>Reservation under Sports Category is meant only for those active sportspersons<sup>1</sup> who participate in the Campus, University, State, National, International level sports tournaments. Such students will be considered for admission only if:</b></p>

	<p>(i) <b>their achievement in sports relates to their activities held each year in two different academic sessions during Three years i.e. 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2025 (relaxable to Four years<sup>2</sup> in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>).</b></p> <p>(ii) <b>they are otherwise also eligible for participation in Inter College, Inter University tournaments. Candidates applying for sports quota must also be eligible on the basis of age to participate in the Inter College and Inter University Competitions representing Panjab University for the next one year of their course duration as per eligibility rules of sports participation of Panjab University.</b></p> <p>(iii) <b>It is essential to qualify in the screening of documents submitted with the application form by the candidate as mentioned in the guidelines for reserved category of sports for appearing in the sports counselling. The candidate whose documents are found in conformity with the requirements mentioned in the guidelines will only be eligible for sports counselling. No document will be accepted after the date fixed for sports counselling.</b></p> <p>(iv) <b>The sports counselling includes verification of original documents as mentioned in the guidelines for reserved category of sports, qualifying the skill &amp; game performance test and allocation of marks to the original sports certificates as per criteria given in Annexure-III of the guidelines for reserved category of sports. It is essential to show original documents for document verification on the day of sports counselling. The skill &amp; game performance test will be conducted for those candidates only who qualify in the document verification. The candidate has to qualify the skill &amp; game performance test for allocation of marks to the original sports certificates for preparing sports merit.</b></p> <p>(v) <b>The games for which Panjab University sent its teams for Inter University competitions for the preceding year of the admission year i.e. 2024 (The list of games is at Annexure - IV) will be considered as eligible sports disciplines for admission under reserved category of sports.</b></p> <p>(vi) <b>Sports participation in the preceding year of the admission in University/Institutional sports tournaments is essential for students seeking admission in Panjab University campus through migration/ PUMEET/ PULEET/Permission to attend the classes in Panjab University.</b></p>
	<p><b>Foot Note</b></p> <p><b>1. Means a person attending the grounds regularly so as to appear himself/herself for participation in the Inter College and Inter University &amp; other sports tournaments. However, his/her age falls within the age group for which one is eligible for participation in Inter College/Inter University Competition.</b></p> <p><b>2. Preceding Four years means from <u>1st July 2021 to 30th June 2025.</u></b></p>

	<b>3. A person getting any of the first three positions or represented India in the Olympic Games /Paralympics Games/World Cups/World Championships/Asian Games/Asian Cups/Asian Championships/ Common wealth Games/Common wealth Championships/ World University Games/ World University Championship for seniors juniors/National University Games/ Khelo India Games during the session 2021-22, in those sports disciplines in which Panjab University sent its teams for participation in Inter University Competitions for the preceding year of the admission year i.e. 2024 (The list of games is at Annexure - IV) and recognized by competent authority of the respective games as mentioned in Sr. No. 2 and Annexure-III.</b>
<b>4.</b>	<b>A committee constituted by the Vice-Chancellor/DUI shall prepare the sports merit on the basis of Marks allocation criteria to the sports certificates/achievements only as mentioned in Annexure III.</b>
<b>5.</b>	<b>The Campus Sports Department Panjab University, shall take an Undertaking (Annexure-II) from the candidates that they will attend the grounds regularly and must have 75% attendance in the sports ground and would also participate in the Inter College, Inter University, State, National and International sports tournaments if selected. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.</b>
<b>6.</b>	<b>The order of precedence in the selection of candidate for admission will be as per achievement mentioned in the sports certificate of the candidate.</b>  <b>i) Applicant securing higher marks as per marks allocation criteria given in Annexure –III will be given higher preference</b>  <b>ii) If there is a tie within the same category of Marks, the tie shall be resolved by considering the "academic merit" i.e. as per admission criteria of the concerned department and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by concerned department in which applicant applied for admission.</b>
<b>7.</b>	<b>It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.</b>
<b>8.</b>	<b>When a candidate is required to abstain from the Department for preparation and participation in Inter College / Inter University / National / International / State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.</b>
<b>9.</b>	<b>If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Director Physical Education &amp; Sports, Panjab University, Chandigarh.</b>

<b>10.</b>	<b>Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Trials, Coaching Camps, preparation and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournaments and all those tournaments for which gradation is being done including journey days.</b>
<b>11.</b>	<p><b>In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued by the University Chief Medical Officer only will be accepted.</b></p> <p><b>NOTE: In case a student remains present in the concerned Department for classes but absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.</b></p>
<b>12.</b>	<b>Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued in the required format by some sports Organization/Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.</b>
<b>13.</b>	<b>The Sr. No. 3 (i) and (ii) will not be applicable for Arjuna Awardeee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.</b>
<b>14.</b>	<b>The admission of students under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.</b>
<b>15.</b>	<b>The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.</b>
<b>16.</b>	<b>Second Round of Sports Counselling will be conducted on the request of particular department if the seats remain vacant in the concerned department under the sports category after exhausting the first sports merit list.</b>

# ANNEXURE-I

## UNDERTAKING FOR ACHIEVEMENTS IN SPORTS

I, \_\_\_\_\_ (name), son/daughter of Shri \_\_\_\_\_ (father's name), born on \_\_\_\_\_ of \_\_\_\_\_ (address) hereby solemnly declare and affirm as under :-

1. That as Sportsman/Sportswoman of \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below:-

Sr. No.	Sports Disciplines	Team represented	Name of the competition & Date	Venue	Position secured
1.					
2.					
3.					

2. That the certificate(s) mentioned above as produced by me in support of the above are authentic.
3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the applicant)



ANNEXURE-II

UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ resident of \_\_\_\_\_ do hereby declare as under :-

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/ National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet)/Inter-University/National/International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the applicant)

**MARKS ALLOCATION CRITERIA FOR PREPARING SPORTS MERIT**

**MARKS ALLOCATION CRITERIA FOR SPORTS CERTIFICATE**

Marks will be allocated to the highest sports certificate as per the following criteria. Sports participation in the same Game/ Sport in two different academic sessions i.e. 1<sup>st</sup> July to 30<sup>th</sup> June of each year is essential for the candidates seeking admission under the sports category within the prescribed period of Three years i.e. from 1st July, 2022 to 30<sup>th</sup> June, 2025 (relaxable to Four years in exceptional cases, on merit, for outstanding sportspersons) i.e. from 1<sup>st</sup> July 2021 to 30<sup>th</sup> June, 2025 for PU admissions under Sports quota. The criteria for marking of merit/participation sports certificate out of maximum 100 marks is as mentioned below:

Category	Sports Competition/Tournament/Championship	Sports Competition/Tournament/Championship to be conducted by/ Under the Aegis of the Concerned Authority	Certificate Marking Criteria 100 Marks (maximum)			
			Position			
			I <sup>st</sup>	II <sup>nd</sup>	III <sup>rd</sup>	Participation
A-1	Olympics /Paralympics	International Olympic Committee (IOC)/ International Paralympics Committee (IPC)	100	99	98	97
A-2	World Cup / Championship/ Para World Games/ Cup/ Championship (Four Year Cycle)	International Federation of concerned game recognized by IOC/ International Paralympics Committee (IPC)	99	98	97	96
A-3	Asian Games/ Para Asian Games/ Youth Olympics	Olympic Council of Asia/ Asian Paralympic Committee	98	97	96	95
A-4	Commonwealth Games/Common wealth games for Para sportspersons/Youth Asian Games	Commonwealth Games Federation / Common wealth Paralympic Committee/Olympic Council of Asia	97	96	95	94
A-5	World Cup / Championship/ Para World Games / Cup/ Championship (Two Year Cycle)	International Federation of concerned game, recognized by IOC/ International Paralympics Committee (IPC)	96	95	94	93

<b>A-6</b>	<b>Youth Common wealth Games/Commonwealth Championships (Four Year Cycle)</b>	<b>Commonwealth Games Federation/ International Federation of concerned game, recognized by IOC</b>	<b>95</b>	<b>94</b>	<b>93</b>	<b>92</b>
<b>A-7</b>	<b>Asia Cup/Championship (Four Year Cycle)</b>	<b>International Federation of concerned game, recognized by Olympic Council of Asia</b>	<b>94</b>	<b>93</b>	<b>92</b>	<b>91</b>
<b>A-8</b>	<b>Asia Cup/Championship (Two Year Cycle)</b>	<b>International Federation of concerned game, recognized by Olympic Council of Asia</b>	<b>93</b>	<b>92</b>	<b>91</b>	<b>90</b>
<b>A-9</b>	<b>Commonwealth Cup/Championship (Two Years Cycle)</b>	<b>Commonwealth Games Federation/ International Federation of concerned game, recognized by IOC</b>	<b>92</b>	<b>91</b>	<b>90</b>	<b>89</b>
<b>A-10</b>	<b>World University games/World University Championship (Two Year Cycle)</b>	<b>International University Sports Federation/Concerned recognised University</b>	<b>91</b>	<b>90</b>	<b>89</b>	<b>88</b>
<b>A-11</b>	<b>World Cup/Championship (one year cycle)</b>	<b>International Federation of concerned game, recognized by IOC</b>	<b>90</b>	<b>89</b>	<b>88</b>	<b>87</b>
<b>A-12</b>	<b>World School Games/Asia Cup/ Asian Championship (One Year Cycle)</b>	<b>International School Sport Federation/Olympic Council of Asia/Asian Federation of Concerned game affiliated to the Olympic council of Asia/ International Sports Federation of concerned games recognised by Olympic council of Asia</b>	<b>89</b>	<b>88</b>	<b>87</b>	<b>86</b>
<b>A-13</b>	<b>Commonwealth Championships (One Year Cycle)</b>	<b>Commonwealth Games Federation/ International Federation of concerned game, recognized by IOC</b>	<b>88</b>	<b>87</b>	<b>86</b>	<b>85</b>
<b>A-14</b>	<b>South Asian Games /Asian University Games and Championships</b>	<b>South Asian Olympic Council / Asian University Sports Federation</b>	<b>87</b>	<b>86</b>	<b>85</b>	<b>84</b>

<b>A-15</b>	<b>Deaflympics/Special Olympics/IBSA World Games/ Championship/ Blind Cricket World Cup (Four Year Cycle)</b>	<b>International Committee of Sports for the Deaf (only those recognized by IOC)/Special Olympic Committee or Federation recognised by IOC/World Blind Cricket Council</b>	<b>86</b>	<b>85</b>	<b>84</b>	<b>83</b>
<b>A-16</b>	<b>Cricket Test Match/ Cricket One day Match/ T20 Cricket Match/International Tournament for Schools</b>	<b>BCCI (Board of Control for Cricket in India)/ International School Sport Federation</b>	<b>85</b>	<b>84</b>	<b>83</b>	<b>82</b>
<b>B-1</b>	<b>First three positions in Khelo India Games/ National Games</b>	<b>Ministry of Youth Affairs &amp; Sports/ Concerned State/U.T. Sports Department</b>	<b>80</b>	<b>78</b>	<b>76</b>	<b>X</b>
<b>B-2</b>	<b>(i) First three positions in National University Games/ Inter Zonal University Championship</b>  <b>(ii) First three positions in National Championships/Tournaments</b>  <b>(iii) First three positions in National Championships for schools</b>	<b>(i) Association of Indian Universities recognised with Ministry of Youth Affairs &amp; Sports /Concerned Recognised University</b> <b>(ii) National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines</b> <b>(iii) School Games Federation of India (SGFI)/ Concerned State/U.T. Education/Sports Department</b>	<b>74</b>	<b>72</b>	<b>70</b>	<b>X</b>
<b>B-3</b>	<b>First three positions in National Zonal University tournaments</b>	<b>Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs &amp; Sports/Concerned recognised University</b>	<b>68</b>	<b>66</b>	<b>64</b>	<b>X</b>
<b>C-1</b>	<b>Participation in Khelo India Games /National Games</b>	<b>Ministry of Youth Affairs&amp; Sports/Concerned State/U.T.Sports Department</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>60</b>
<b>C-2</b>	<b>Participation in National University Games/ Inter Zonal University Championship with achieving any of the first three positions in Inter</b>	<b>Ministry of Youth Affairs &amp; Sports, Association of Indian Universities (AIU) recognised with Ministry of</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>58</b>

	<b>College Tournaments of same University in the same session</b>	<b>Youth Affairs &amp; Sports/Concerned Recognised University</b>				
<b>C-3</b>	<b>Participation in the National School Games with achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session.</b>	<b>School Games Federation of India (SGFI) /Concerned State/U.T. Education/Sports Department</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>56</b>
<b>C-4</b>	<b>Participation as member of State/U.T. team in National Championships with achieving any of the first three positions in State Championship of the same session.</b>	<b>National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>54</b>
<b>C-5</b>	<b>Individual Participation in National Championships with achieving any of the first three positions in State Championship of the same session.</b>	<b>National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>52</b>
<b>C-6</b>	<b>Participation in National Zonal University tournaments with achieving any of the first three positions in Inter College tournament of the University in the same session.</b>	<b>Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs &amp; Sports/Concerned recognised University</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>50</b>
<b>D-1</b>	<b>Participation in National University Games/ Inter Zonal University Championship without achieving any of the first three positions in Inter College Tournaments of same University in the same session</b>	<b>Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs &amp; Sports/Concerned recognised University</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>45</b>
<b>D-2</b>	<b>Participation in the National School Games without achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session.</b>	<b>School Games Federation of India (SGFI)/State Education/Sports Department/concerned Affiliated unit of SGFI</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>43</b>

<b>D-3</b>	<b>Participation as member of State/U.T. team in National Championships without achieving any of the first three positions in State Championship of the same session.</b>	<b>National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>41</b>
<b>D-4</b>	<b>Individual Participation in National Championships without achieving any of the first three positions in State Championship of the same session.</b>	<b>National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>39</b>
<b>D-5</b>	<b>Participation in National Zonal University tournaments without achieving any of the first three positions in Inter College tournament of the University in the same session.</b>	<b>Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs &amp; Sports/Concerned Recognised University</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>37</b>
<b>D-6</b>	<b>First three positions in the recognized State Championships/First three positions in the recognised University Inter College Tournaments/First Three positions in the Inter School Tournaments</b>	<b>State Sport Association of concerned sport recognised or affiliated with concerned National Federation which is duly recognised as mentioned in Sr. No, 2 of the Guidelines/ Recognised Universities with UGC State/U.T., Sports department /Education department</b>	<b>35</b>	<b>34</b>	<b>33</b>	<b>X</b>
<b>D-7</b>	<b>First three positions in National/Inter-Zonal tournament of KVS/NVS/CBSE/DAV and other affiliated units of SGFI</b>	<b>Concerned affiliated unit of School Games Federation of India</b>	<b>32</b>	<b>31</b>	<b>30</b>	<b>X</b>
<b>E</b>	<b>First three positions in P.U., Campus Championships and tournaments other than mentioned in Marks-A,B, C &amp; D</b>	<b>Panjab University Campus Chandigarh</b>	<b>29</b>	<b>28</b>	<b>27</b>	<b>X</b>

**List of Games**

**Note: For further detail of events under the following games, see the website of Government of India, Ministry of Youth Affairs & Sports Department of Sports (Circular for Award of MAKAT Trophy)**

<b>Game</b>	<b>Game</b>	<b>Game</b>
Swimming ( M&W), Water polo (M) and Diving (M&W),	Football (M&W)	Rope Mallakhamb (M&W), Mallakhamb (M&W)
Archery (M&W)	Gatka (M&W)	Rugby(M&W)
Athletics (M&W) & Marathon (M&W)	Golf (M&W)	Sepak Takraw (M&W)
Badminton (M&W)	Gymnastic (M&W) Artistic, Gymnastic Rhythmic (W)	Shooting (M&W)
Baseball (M)	Handball (M&W)	Soft Tennis (M&W)
Basketball (M&W)	Hockey (M&W)	Softball (W)
Boxing(M&W)	Judo (M&W)	Squash Rackets (M&W)
Bridge (M&W)	Kabaddi (NS) (M&W)	Table-Tennis (M&W)
Chess (M&W)	Karate (M&W)	Taekwondo (M&W)
Circle Style Kabaddi (M&W)	Kayaking and Canoeing (M&W)	Tennis (M&W)
Cricket (M&W)	Kho-Kho (M&W)	Volleyball (M&W)
Cross Country Races (M&W)	Netball (W)	Wrestling Free Style (M & W)& Greco Roman (M)
Cycling Road (M&W)	Pencak Silat (M&W)	Wt. Lifting (M&W)
Cycling Track (M&W)	Roller Sports(M&W)	Wushu (M&W)
Fencing (M&W)	Rowing (M&W)	Yoga (M&W)

## ACADEMIC PROGRAMME

Institute offers two-year full-time course - **Master of Business Administration (MBA)**. The course provides learning and training in handling the diverse situations of the dynamic business environment. It offers specialization in the functional areas like Marketing, Finance, Human Resource and Operations Management in order to enhance the skills of students pertaining to a particular field. The curriculum is regularly updated to meet the business and social requirements.

**Note: Students shall abide by the courses of reading offered by the institute, and shall not claim any particular course to be offered to them as a matter of right.**

## COURSE STRUCTURE

The MBA programme at UBS, Ludhiana comprises of four semesters. The first two semesters consist of compulsory subjects providing an overview of all the fields of management. From third semester, students can opt for a specialization and select the respective elective subjects.

FIRST SEMESTER		
<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA6101	BUSINESS ECONOMICS	100
MBA6102	BUSINESS STATISTICS	100
MBA6103	MANAGEMENT ACCOUNTING	100
MBA6104	ORGANISATIONAL BEHAVIOUR	100
MBA6105	MARKETING MANAGEMENT	100
MBA6106	WORKSHOP ON BUSINESS COMPUTING	50
MBA6108	WORKSHOP ON BUSINESS RESEARCH	50
		Total:600
SECOND SEMESTER		
<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA6201	BUSINESS ENVIRONMENT	100
MBA6202	HUMAN RESOURCE MANAGEMENT	100
MBA6203	OPERATIONS MANAGEMENT	100
MBA6204	FINANCIAL MANAGEMENT	100
MBA6205	LEGAL ASPECT OF BUSINESS	100
MBA6207	SUMMER TRAINING REPORT AND VIVA-VOCE*	100
MBA6208	COMPREHENSIVE VIVA-VOCE**	100
MBA6209	WORKSHOP ON BUSINESS COMMUNICATION	50
MBA6210	WORKSHOP ON MULTIVARIATE STATISTICAL TECHNIQUES	50
		Total:800

\*At the end of the examination of 2<sup>nd</sup> Semester, the students will undergo compulsory summer training for a period of 6-8 weeks. Every student will submit the Summer Training Report within two weeks from the start of teaching for 3<sup>rd</sup> Semester.

\*\*Comprehensive Viva-Voce of 2<sup>nd</sup> Semester would be based on papers taught in 1<sup>st</sup> and 2<sup>nd</sup> Semester.



**THIRD SEMESTER**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA7101	STRATEGIC MANAGEMENT	100

STUDENTS ARE TO OPT FOR TWO GROUPS OUT OF THE GROUPS OFFERED AND FURTHER IN ONE GROUP OPTED BY THEM THEY ARE TO OPT FOR THREE PAPERS OUT OF THE PAPERS OFFERED. IN THE OTHER GROUP THEY ARE OPT FOR TWO PAPERS OUT OF THE PAPERS OFFERED.

**GROUP A: ENTREPRENEURSHIP AND GENERAL MANAGEMENT**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA7111	ENTREPRENEURIAL DEVELOPMENT AND NEW ENTERPRISE MANAGEMENT	100
MBA 87112	ENTREPRENEURIAL FINANCE	100
MBA 7113	INFRASTRUCTURE AND PROJECT FINANCE	100
MBA 7114	TAX PLANNING FOR ENTREPRENEURS	100
MBA 7115	INVESTING IN PRIVATE EQUITY	100
MBA 7116	MARKETING FOR ENTREPRENEURSHIP	100

**GROUP B: FINANCE**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA 7121	FINANCIAL STATEMENT ANALYSIS	100
MBA 7122	FINANCIAL ENGINEERING	100
MBA 7123	MANAGEMENT OF FINANCIAL SERVICES	100
MBA 7124	INVESTMENT MANAGEMENT	100
MBA 7125	MANAGEMENT CONTROL SYSTEMS	100
MBA 7126	PROJECT PLANNING, ANALYSIS AND MANAGEMENT	100

**GROUP C: INFORMATION TECHNOLOGY & OPERATIONS MANAGEMENT**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA 7131	MOBILE COMMERCE	100
MBA 7132	PRODUCT INNOVATION IN TECHNOLOGY BUSINESS	100
MBA 7133	BUSINESS PROCESS RE-ENGINEERING	100
MBA 7134	SYSTEMS ANALYSIS AND DESIGN	100
MBA 7135	ENTERPRISE RESOURCE PLANNING	100
MBA 7136	MANAGEMENT INFORMATION SYSTEMS	100

**GROUP D: MARKETING**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA 7141	ADVERTISING AND CONSUMER BEHAVIOUR	100
MBA 7142	GLOBAL MARKETING MANAGEMENT	100
MBA 7143	MARKETING RESEARCH AND PRODUCT MANAGEMENT	100
MBA 7144	INTERNET MARKETING AND RETAIL MANAGEMENT	100
MBA 7145	GLOBAL SUPPLY CHAIN MANAGEMENT	100
MBA 7146	INDUSTRIAL AND RURAL MARKETING	100

**GROUP E: HUMAN RESOURCE MANAGEMENT**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA 7151	LABOUR LEGISLATION-I	100
MBA 7152	STRATEGIC HUMAN RESOURCE MANAGEMENT	100
MBA 7153	PERFORMANCE AND COMPENSATION MANAGEMENT	100
MBA 7154	ORGANISATION DEVELOPMENT	100
MBA 7155	WORKSHOP ON TRAINING AND DEVELOPMENT	100
MBA 7156	COMPARATIVE INDUSTRIAL RELATIONS	100

**Total:600****FOURTH SEMESTER**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA 7203	COMPREHENSIVE VIVA-VOCE****	100
MBA 7204	HUMAN VALUES AND BUSINESS ETHICS	100

STUDENTS TO CONTINUE WITH THE TWO GROUPS OPTED BY THEM IN THIRD SEMESTER AND FURTHER IN EACH GROUP OPTED BY THEM THEY ARE TO OPT FOR TWO PAPERS OUT OF THE PAPERS OFFERED.

**GROUP A: ENTREPRENEURSHIP AND GENERAL MANAGEMENT**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA 7211	MANAGING STRATEGIC IMPLEMENTATION AND BUSINESS TRANSFORMATION	100
MBA 7212	MANAGING TEAMS	100
MBA 7213	MANAGING GLOBAL ENTERPRISE	100
MBA 7214	ORGANISATION STRUCTURE AND DESIGN	100

\*\*\*\* Comprehensive Viva-Voce of the 4<sup>th</sup> Semester would be based on papers taught in 3<sup>rd</sup> and 4<sup>th</sup> Semester.

**GROUP B: FINANCE**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA 7221	STRATEGIC COST MANAGEMENT	100
MBA 7222	INTERNATIONAL FINANCIAL MANAGEMENT	100
MBA 7223	BEHAVIORAL FINANCE	100
MBA 7224	CORPORATE GOVERNANCE	100

**GROUP C: INFORMATION TECHNOLOGY & OPERATIONS MANAGEMENT**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA 7231	KNOWLEDGE MANAGEMENT	100
MBA 7232	MANAGEMENT OF TECHNOLOGY	100
MBA 7233	BUSINESS INTELLIGENCE	100
MBA 7234	TOTAL QUALITY MANAGEMENT	100

**GROUP D: MARKETING**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA 7241	MARKETING OF SERVICES	100
MBA 7242	WORKSHOP ON FOREIGN TRADE DOCUMENTATION AND TRADE FINANCE	100
MBA 7243	CUSTOMER RELATIONSHIP MANAGEMENT AND SALES MANAGEMENT	100
MBA7244	APPLICATION OF ACCOUNTING AND FINANCE IN MARKETING	100

**GROUP E: HUMAN RESOURCE MANAGEMENT**

<i>Subject Code</i>	<i>Paper Title</i>	<i>Marks</i>
MBA 7251	HUMAN RESOURCE INFORMATION SYSTEM	100
MBA 7252	PERSONAL EFFECTIVENESS AND LEADERSHIP	100
MBA 7253	WORKSHOP ON MANAGEMENT OF DISCIPLINE AND DISCIPLINARY PROCEEDINGS	100
MBA 7254	LABOUR LEGISLATION-II	100

**TOTAL 600**

## FACULTY AND ADMINISTRATION

### **DIRECTOR**

**Prof. (Dr.) Aman Amrit Cheema**

### **CO-ORDINATOR (MBA) & ASSOCIATE PROFESSOR**

**Dr. Ashish Saihpal**

PGDMM (IGNOU), MBA (PU), Ph.D. (HPU)

### **PROFESSOR**

**Prof. (Dr.) Ravi Inder Singh**

M.Com, MBA, Ph.D. (GNDU), CAIIB

### **ASSOCIATE PROFESSOR**

**Dr. Shashi Kapoor**

M.Com, (PU), Ph.D. (Punjabi University, Patiala)

### **ASSISTANT PROFESSOR**

**Mr. Taranjeet Singh**

BE(Mechanical), MBA (IMS, DAV, Indore)

### **ADMINISTRATION**

Assistant Section Officer

**Mr. Rohit Sood**

Clerk

**Ms. Pushpa Rani**

### **LIBRARY ASSISTANT**

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